# Notice & Agenda

## Yellow Medicine County Board of Commissioners June 11, 2019 at 9:00 a.m.

## Commissioner's Board Room - 180 8th Ave., Granite Falls, MN

If you need any type of accommodation to participate in this meeting, please contact the County Administrator at 320-564-5841 at least 48 hours prior to the meeting. The Yellow Medicine County Board of Commissioner regular meetings are held on the second and fourth Tuesday of each month unless otherwise scheduled. Agenda item times may be subject to change due to agenda changes and actual time needed for each agenda item.

<b>Time</b>	Page Number		Agenda Items	
9:00 a.m.	<u>r uge rummer</u>	Call to Order, Roll Call and Pledge of Allegiance		
		Approval of Agenda		
		Conse	nt Agenda	
	1	(1)	Approval of the May 21, 2019 Strategic Planning meeting minutes	
	2-4	(2)	Approval of the May 28, 2019 County Board meeting minutes	
	5	(3)	Consider tobacco licenses	
	6-7	(4)	Consider annual Email encryption service	
		(5) (6)	Consideration of permanent status for employees Hiring of Alex Villarreal Jr. as a Seasonal Light Equipment Operator, his salary will be grade 8, step 1, his start date is June 12, 2019	
		(7)	Hiring of Seasonal Light Equipment Operator	
9:05 a.m.		Citize	n Comments	
		Appro	val of Disbursements/Review Auditor's Warrants	
		Comm	nissioners' Board & Committee Reports/Administrator Report	
10.00	0.10	_	ar Agenda	
10:00 a.m.	8-10	(1)	Consider Safe Avenues funding request: Jen Johnson, Safe Avenues	
10:15 a.m.		Break		
10:30 a.m.	11-12	(2)	Project on 8 and 19 Award Contract pending State and Federal approval for SP 8761904/8760827: Andy Sandy, County Engineer	
10:45 a.m.	13-14	(3)	Highway Department 5-year Plan Public Hearing: Andy Sander, County Engineer	
10:50 a.m.	15-29	(4)	Highway Department ADA Plan Public Hearing	
11:00 a.m.	30	(5)	Discuss forming Technical Rescue Team Equipment (TRT) Ad Hoc	
11.05	24.25	\	Committee: Bill Flaten, County Sheriff	
11:05 a.m.	31-35	(6)	Consider YMC Fairgrounds improvement projects	
11:10 a.m.	36-40	(7)	Consider resolution declaring participation in the Performance Measurement Program and filing of the 2018 Performance Measurement Program reporting requirements: Lacey Rigge, Finance Manager	
11:15 a.m.	41-52	(8)	Consider ResNexus parks camping reservation system	
11:25 a.m.	53-56	(9)	Consider installing hardware firewalls at Canby, Porter and Wood Lake	
		. ,	Highway shops and new Midco internet service in Porter and Canby: Dennis Pederson, IT Coordinator	
11:30 a.m.	57-62	(10)	Consider Motor Grader purchase: Andy Sander, County Engineer	
11:40 a.m.	63-69	(11)	Discuss Oshkosh section 15 Diversion Ditch Information	
11:50 a.m.	70-80	(12)	Yellow Medicine Soil & Water Conservation District update: Tyler Knutson, Yellow Medicine SWCD	
12:10 p.m.		Lunch		
1:00 p.m.	81-134	(13)	Clarkfield school building discussion	
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1:20 p.m.	135	(14)	Financial update: Lacey Rigge, Finance Manager	

2:00 p.m. 2:10 p.m.	144-146	(16) (17)	YMC Historical Society County property discussion Closed meeting pursuant to Minn. Stat. 13D.05 based upon the attorney client privilege to discuss a Human Rights charge and to discuss the merits of the case and mediation
2:20 p.m.	147-156	(18)	Consider David Drown and Associates services: Departmental Analysis
2:40 p.m.	157-158	(19)	Discuss Personal Use of County Vehicle Personnel Policy
3:00 p.m.	159	(20)	Consider extension of Restorative Justice temporary position
3:15 p.m.		(21)	Closed Session: 6-month Administrator review

### **Other Business**

### Informational

- Notice of Upcoming Meetings/Events

  (1) June 25, 2019 County Board 1 p.m. at County Board Room

  (2) July 9, 2019 County Board 9 a.m. at County Board Room

3:30 p.m. Adjourn